



RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

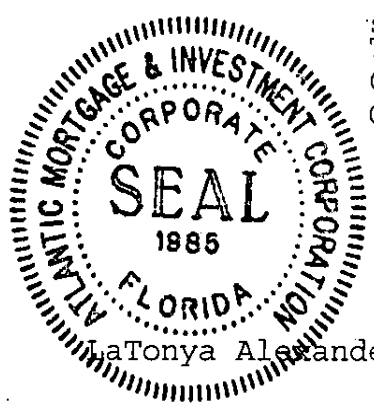
A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MARK J. LEVINSON, A SINGLE PERSON TO MIDLAND FINANCIAL MORTGAGES, INC. BEARING DATE OF MAY 28, 1992 RECORDED IN BOOK , PAGE , ON MAY 29, 1992 DOCUMENT 92-374247 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 176,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
LOT 6 (EXCEPT THE E. 6 2/3 FT. THEREOF) & THE E. 23 1/3 FT. OF LOT 7 IN BLOCK 1 IN FIRST ADDITION TO NILES CENTER TERRACE IN THE N.E. QUARTER & THE N.W. QUARTER OF SECTION 28 TWP. 41 N. RANGE 13 E. OF THE 3RD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 29, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: 
PAT CHARLES
ASST. VICE PRESIDENT



LaTonya Alexander

SMK
P2
No
MFA

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 639513

STATE OF FLORIDA
COUNTY OF DUVAL

5220 W DOBSON ST
SKOKIE IL 60077
TAX ID NO. 000010281280160000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 29, 1999

Latonya D. Alexander

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

