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1999-07-14 10:39:16
Cook County Recorder 25.00

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
GEORGI M-DERLUGUIAN LIUBOV G DERLUGUIAN			GEORGI M-DERLUGUIAN LIUBOV G DERLUGUIAN			
ADDRESS			ADDRESS			
2208 WILMETTE AVE WILMETTE, IL 60201			2208 WILMETTE AVE WILMETTE, IL 60201			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$20,000.00	11/09/98			70540

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of NOVEMBER, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99306770 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-33-116-057
Address(es) of Premises: 2208 WILMETTE AVE Georgi Derluguian
WILMETTE, IL 60201 Mawoto

1008169

PE16 4 103812

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Witness its hand and seal, this 12th day of July 1999.



[Seal]

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Julie A. Horen
JULIE A. HOREN

Its: AVP

Attest: Margaret Summing

Its: PBO

This instrument was prepared by and after recording return to: CHICAGO TITLE AND TRUST COMPANY
1820 RIDGE AVENUE
EVANSTON, IL 60201

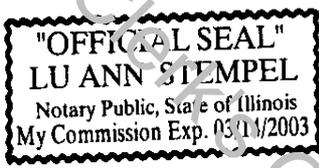
STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIE A. HOREN personally known to me to be the A.V. President of FBTE corporation, and MARGARET SUMMING personally known to me to be the PBO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and PBO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of JULY 1999.

Commission expires: 03/14/2003
Lu Ann Stempel
Notary Public

SCHEDULE A



SEE ATTACHED

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1580 000103812 01580
STREET ADDRESS: 2208 WILMETTE AVENUE
CITY: WILMETTE COUNTY: COOK
TAX NUMBER: 05-33-116-057-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 6, WITH THE NORTH LINE OF WILMETTE ROAD, RUNNING THENCE NORTH ALONG SAID WEST LINE TO A POINT 335 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT, 335 NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG EAST LINE TO THE NORTH LINE OF WILMETTE ROAD; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 145 FEET THEREOF) IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7, IN THE COUNTY CLERK'S DIVISION OF (EXCEPTING SEEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office