

UNOFFICIAL COPY 99673770

This form was prepared by  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-  
tel. no: 708-424-9450

6330/0223 28 001 Page 1 of 2  
1999-07-14 14:18:31  
Cook County Recorder 23.00

Mail To:

0290035847



99673770

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-  
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA MORTGAGE, a corporation organized and existing under the laws of the (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated MAY 6, 1999, made and executed by WILLIAM R. RICHARDSON AND JOAN E. RICHARDSON, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois: LOT 37 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 21.50 FEET OF LOT 36 IN BLOCK 12 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PIN# 10-27-228-041

Property Address: 7647 N. TRIPP, SKOKIE, ILLINOIS 60076- such Mortgage having been given to secure payment of One Hundred Ninety Four Thousand Four Hundred and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99474453, at page (or as No. of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D108363

DANADA OFFICE  
Maureen Swiecicki



\*1M8,B9\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
MAY 6, 1999

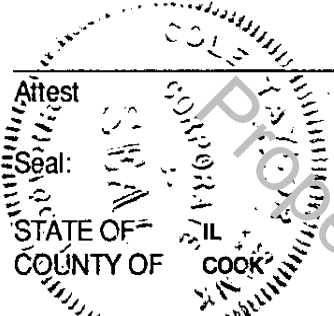
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia

TOM PISAPIA  
SR. VICE PRESIDENT



I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-27-99.

Donna C Binion  
Notary Public

My commission expires: 11/08/00

