

Prepared By and Return To  
COLE TAYLOR BANK  
5501 W 79TH STREET  
3RD FLOOR  
BURBANK, IL 60459  
ATTN: POST CLOSING DEPARTMENT

**UNOFFICIAL COPY**

99673774

673070227 23 001 Page 1 of 2  
1999-07-14 14:20:11  
Cook County Recorder 23.00

Mail To:

0290035776



99673774

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA MORTGAGE, a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage,  
dated APRIL 26, 1999, made and executed by \_\_\_\_\_  
ROBERT D. MCGARY, A SINGLE MAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property  
situated in COOK County, State of Illinois  
LOT 216 IN GOLD COAST MANOR UNIT NUMBER 3, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF  
SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-19-224-009-0000

Property Address: 1339 WOODVIEW AVENUE, CALUMET CITY, ILLINOIS 60409-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
Seventy Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99437321)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Maureen Swiecicki

D108363



**BOX 333-CT**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 26, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

Attest \_\_\_\_\_

Seal:  
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SR. VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-27-99

Donna C. Binion  
Notary Public  
My commission expires: 11/08/00

