

UNOFFICIAL COPY

99673782

6/10/23 28 001 Page 1 of 2
1999-07-14 14:23:37
Cook County Recorder 23.00

Mail To:

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450
0290035666



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA MORTGAGE, a corporation organized and existing under the laws of the (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated APRIL 26, 1999, made and executed by EDWARD A. LATHAN, AND KISTA M. LATHAN, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois: LOT 5 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK 1ST ADDITION, A RESUBDIVISION OF A PORTION OF WILLIAM ZELOSKEY'S HIGH RIDGE PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-20-116-035

Property Address: 1423 MANDEL, WESTCHESTER, ILLINOIS 60154- such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand Seven Hundred and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 99433807) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D108363

DANADA OFFICE
Maureen Swiecicki



BOX 333-CT1

UNOFFICIAL COPY

99673782

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
APRIL 26, 1999

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS
COUNTY OF COOK

the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 5-2-99.

Donna C. Binion
Notary Public

My commission expires: 11/08/00

