

UNOFFICIAL COPY

99673785

This form was prepared by
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-
tel. no: 708-424-9450

4330/0238 28 001 Page 1 of 2
1999-07-14 14:25:10
Cook County Recorder 23.00

Mail To:

0290035644



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA MORTGAGE, a corporation organized and existing under the laws of the (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated APRIL 23, 1999, made and executed by WILLIE ALVIN PETERSON AND ANN ELIZABETH PETERSON, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois THE SOUTH 49 FEET OF LOT 3 AND THE NORTH 2 FEET OF LOT 4 IN BLOCK 13 IN JACKSON PARK HIGHLANDS, A SUBDIVSIION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

20-24--326-015

Property Address: 7012 S. CONSTANCE AVENUE, CHICAGO, ILLINOIS 60649- such Mortgage having been given to secure payment of Two Hundred Forty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99/422/2) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D108363

DANADA OFFICE
Maureen Swiecicki



BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 23, 1999

Witness _____

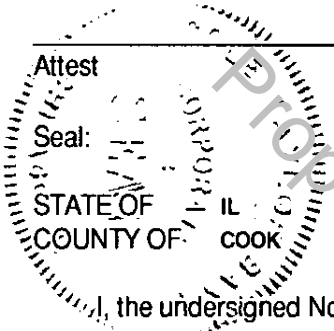
COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

Seal:



I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-10-99

Donna C. Binion
Notary Public
My commission expires: 11/08/00

