PREPARED BY AND RETURNED FFICIAL CO39/0270 28 001 Fage 1 of

COLE TAYLOR BANK 5501 W. 79TH STREET 3RD FLOOR **BURBANK, ILLINOIS 60459** 0290034382

1999-07-14 14:40:16

Cook County Recorder

23.00



ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is		
For Value Received, the "indersigned holder of a Mortgage (herein "Assignor") whose address is	ASSIGNMENT OF MORTGAGE	
Joes hereby grant, sell, assign, transfar and convey, unto BANK OF AMERICA MORTGAGE Joes hereby grant, sell, assign, transfar and convey, unto BANK OF AMERICA MORTGAGE Joes hereby grant, sell, assign, transfar and convey, unto BANK OF AMERICA MORTGAGE Joes hereby grant, sell, assign, transfar and convey, unto BANK OF AMERICA MORTGAGE Joes hereby grant, sell, assign, transfar and convey, unto BANK OF AMERICA MORTGAGE [herein "Assignee"], whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000 Jace developed and existing under the york 14231-9000 Joes have address and existing under the york 14231-9000 Joes and in favor of SILVER MORTGAGE BANCORP JOES AND AND AND AND PATRICIA A. VILLADONICA, HUSBAND AND WIFE JOES 19 AND 20 IN MERRION'S ADDITION TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 31 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JOES 19 AND 20 IN MERRION'S ADDITION TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 31 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JOES 19 AND 20 IN MERRION'S ADDITION TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 31 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JOES 28 N. GRAYLYNN DRIVE, MOUNT PROSPECT, ILLINOIS 60056-SUCH MORTGAGE BANCORD JOES 19 AND 20 IN MERRION'S ADDITION TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 31 FAST OF THE THIRD PRINCIPAL MERIDIAN TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 31 FAST OF THE THIRD PRINCIPAL MERIDIAN TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 31 FAST OF THE THIRD PRINCIPAL MERIDIAN TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH HALF OF THE THIRD PRINCIPAL MERIDIAN TO FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF THE THIRD PRINCIPAL MERIDIAN TO FOREST RIVER		se address is
poration organized and existing under the raws of the	501 W. 79TH STREET, BURBANK, ILLINGIS 60459	, ,
whose address is 295 PARK CLUB LANE, B IFFALO, NEW YORK 14231-9000 , a certain Mortgage , lated NOVEMBER 30, 1998 , made and executed by	oes hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA MORTGAGE	' ' ' ' '
Added November 30, 1998 made and executed by	oration organized and existing under the laws of the	
O and in favor of SILVER MORTGAGE BANCORP upon the following described property situated in COOK County, State of Illino's COTS 19 AND 20 IN MERRION'S ADDITION TO FOREST RIVER, A SYABDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 228 N. GRAYLYNN DRIVE, MOUNT PROSPECT, ILLINOIS 60056-SUCH Mortgage having been given to secure payment of Cone Hundred Thirty Two Thousand and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 97327) which Mortgage is of record in Book, Volume, or Liber No. County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with	hose address is 205 PARK CLUB LANE, BUPPATO, NEW YORK 14231-5000	_ , a certain wortgage ,
to and in favor of SILVER MORTGAGE BANCORP upon the following described property situated in COOK County, State of Illino's COUNTY, ILLINOIS. Property Address: 228 N. GRAYLYNN DRIVE, MOUNT PROSPECT, ILLINOIS 60056-such Mortgage having been given to secure payment of Cone Hundred Thirty Two Thousand and 00/100 (Include the Original Principal Amount) Which Mortgage is of record in Book, Volume, or Liber No, at page (or as No. 99337) of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with		,
County, State of	DWARD A. VILLADONGA AND PATRICIA A. VILLADONGA. HUSBAND AND WIFE	
County, State of	and in favor of SILVER MORTGAGE RANCORP Upon the follow	ring described property
OTS 19 AND 20 IN MERRION'S ADDITION TO FOREST RIVER, A SI/8P/VISION N THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 228 N. GRAYLYNN DRIVE, MOUNT PROSPECT, ILLINOIS 60056- Such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand and 00/100 [Include the Original Principal Amount] which Mortgage is of record in Book, Volume, or Liber No, at page (or as No. 99337) of the Records of COOK County, State of Illinois logether with the note(s) and obligations therein described and the money due and to become due thereon with	, and in tart. The second seco	:
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together with the note(s) and obligations therein described and the money due and to become due thereon with		Of Illinois ,
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	nterest, and all rights accrued or to accrue under such Mortgage.	
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GFS Form G001502 (6C22) Illinois





UNOFFICIAL COPY9673817

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.

•	Assignor has executed this Assignment of Mortgage on
NOVEMBER 30, 1998	·
	COLE TAYLOR BANK
Witness	
	By: Tom Pesapia
Witness	TOM PISAPIA
30,744	SENIOR VICE PRESIDENT
August Committee	
Attest	
Seal:	•
Seal:	
STATE OF JIL	
COUNTY OF COOK	
COUNTY COOKS IN	
	said County in said State, hereby certify that
	name as SENIOR VIÇE PRESIDENT Of
	gned to the foregoing conveyance and who is known to me
acknowledged before me on this date, that, be	ing informed of the conveyance, he/she as such
other and with full authority, executed same voju	itarily for and as the act of said corporation.
Given under my hand and seal,	Denna Benion
	Notary Public // (8/1/1)
	My commission expires:
	4D*
	

OFFICIAL SEAL DONNA C BINION NOTAPI P JBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/08/00

OFFICE