

UNOFFICIAL COPY

99673834

473070287 28 001 Page 1 of 2  
1999-07-14 14:51:58  
Cook County Recorder 23.00

Mail To:

Prepared By and Return To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459  
ATTN: POST CLOSING DEPARTMENT

35670



99673834

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501- \_\_\_\_\_, a certain Mortgage

dated APRIL 27, 1999, made and executed by \_\_\_\_\_

KAREN FIELDS, MARRIED TO JAYELL A. BOWEN AND DEMPSEY BOWEN AND LAVERNE

BOWEN HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property

situated in COOK County, State of Illinois :

LOT 4 IN BLOCK 6 IN CHAPMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT NO. 16866519, IN COOK COUNTY, ILLINOIS.

29-23-107-010-0000

Property Address: 16351 S. DREXEL AVENUE, SOUTH HOLLAND, ILLINOIS 60473-

such Mortgage having been given to secure payment of \_\_\_\_\_

Ninety Two Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99672275)

of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D108363

DANADA OFFICE  
Maureen Swiecicki



\*6L8,114\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

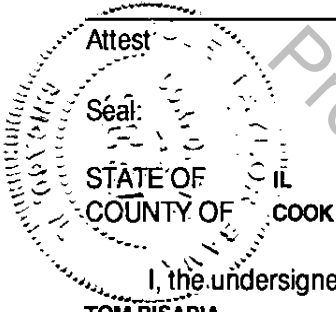
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
APRIL 27, 1999

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: *Tom Pisapia*  
TOM PISAPIA  
SENIOR VICE PRESIDENT



\_\_\_\_\_  
Attest

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-27-99

*Valerie R. Muse*  
Notary Public  
My commission expires: 3-12-2003

