UNOFFICIAL CO

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Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

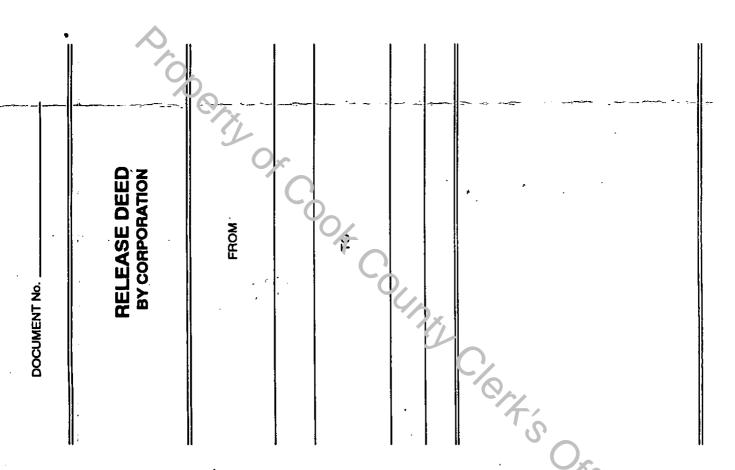
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE RESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the lav/s of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoSUSAN_MOSKOS
of the County of DUPAGE COOK (*15k) and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by scertain mortgage deed bearing date the 27TH day
of JULY A.D., 1998 and recorded in the Recorder's Office of DUPAGE COOK DU
County, in the State of Illinois, in Book of Reco ds, on page, as Document NoR98_686505
to the premises therein described, situated in the County of DUPAGE COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said PETE LAMONTAGNA
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 25TH day of MARCH , 1999 .
$ Q_{1}$
ByAttorney-in-Fact
State of Illinois) ss. DUPAGE County)
I. JAMI VOLLAND in and for said County in the State afores aid, DO HEREBY
CERTIFY That PETE LAMONTAGNA personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
nurnoses therein set forth
OFFICIAL SUPER Under my hand and seen this 25TH day of MARCH , 1999
My Commission expires
MY COMMISSION SHIPE OF PLENOIS I
Moton, Public
MY COMMISSION EXPIRES 7-17-201 AND COMMISSION EXPIRES 7-17-201
This instrument prepared by AMERICAN CENERAL FINANCE
This instrument prepared by AMERICAN GENERAL FINANCE (Name)
This instrument prepared by AMERICAN CENERAL FINANCE

AFTER RECORDING FICIAL COPY 73891 Page 2 of 2

MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FINANCE ADDRESS 321 E. ST. CHARLES RD. SUITE F CITY VILLA PARK DATE MARCH 25, 1999 INITIALS __SMC



LEGAL DESCRIPTION: LOT 17 IN BLOCK 10 IN VENDLEY AND COMPANY'S BEPLYEY GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF ST. CHARLES ROAD OF SECTION 7, WINSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

COUNTY, ILLINOIS.

AKA:

1321 HILLSIDE AVENUE BERKLEY IL. 60163

Pin:

15-07-210-006-0000

MAIL Release To:

David J. Karel

SUSAN E Moskos

1321 HILLSIDE AVE

Berkeley, ILL 60163-1125