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1999-07-14 10:53:31
Cook County Recorder 23.50

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 641632



99673039



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15, 1999 executed by DAVID R OAKES JR , A Single Person

the sum of 99,144.00 to MORTGAGE CLEARING CORP.

and recorded as document no. # 99392431
Cook County records, State of Illinois.

LOT 12 IN BLOCK 3 IN LANSING MEADOWS, BEING A SUBDIVISION OF, EXCEPT THE SOUTH 25.0 FEET OF THE 645.0 FEET AND EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 30-31-215-012



DRAPER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

[Signature]
Asst. Secretary

[Signature]
Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

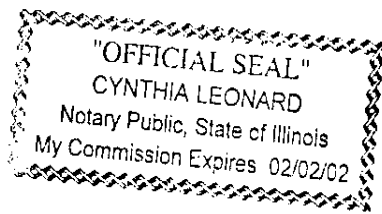
STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 14th day of MAY, A. D. 19 99

NOTARY PUBLIC *[Signature]* My commission expires: 02/02

Property Address: 18045 WILDWOOD AVE. LANSING Illinois 60438



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