## **UNOFFICIAL COPY**

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Cook County Recorder



RECORD AND RETURN TO: EMERALD MORTGAGEE ASSISTANCE COMPANY 1099 18TH STREET, SUITE 1600 DENVER, COLORADO 80202

0007963457

XRF0391-015-038:

## Release of Mortgage

Date: JUNE 22, 1999

Date of Mortgage: NOVEMBER 22, 1989

Recording Information: DOC 89559325

Date of Recordation: NOVEMBER 24, 1989

Tax Number: 32251140270000

Mortgagor: JOSE LUIS LOPEZ AND PAULA LOPEZ HIS WIFE

Current Mortgagee: MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC.

Property Address:

1645 217TH STREET

SAUK VILLAGE, ILLINOIS 60411

County of COOK

, State of 11-LINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

hereby fully and absolutely releases, cancels and forever discharges said lier and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSE LUIS LOPEZ AND PAULA LOPEZ VIS WIFE , 1645 217TH STREET , SAUK VILLAGE , ILLINOIS 60411

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT 27 IN BLOCK 7 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED APRIL 19, 1973 AS DOCUMENT #22296201 IN COOK COUNTY, ILLINOIS.

TAX I.D. #32-25-114-027-0000

PROPERTY ADDRESS: 1645 217TH STREET

SAUK VILLAGE, ILLINOIS 60411

## **UNOFFICIAL COPY**

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XRF0391-015-0389

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Title: VICE PRESIDENT

Acknowledgement

State of COLORADO

, County of DENVER

ss:

The foregoing instrument was acknowledged before me this 22ND day of JUNE

1999

, by DAWN MARTINEZ

as VICE PRESIDENT

of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

who is/are personally known to me (or provided satisfactory evidence) and ar. nowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

03/30/02

**Date Commission Expires** 

Notary Public

Prepared By: ANGELA M. MUIRHEAD

EMERALD MORTGAGEE ASSISTANCE COMPANY

1099 18TH STREET, SUITE 1600

DENVER, COLORADO 80202

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MY COMMISSION EXPIRES 03/30/2002

RL86 - 04/99