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1999-07-14 11:16:56
Cook County Recorder 23.50



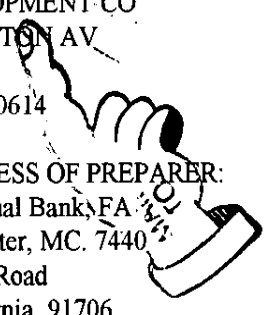
RELEASE DEED

MAIL TO:
LASER DEVELOPMENT CO
1425 W FULLERTON AV

CHICAGO, IL 60614

NAME & ADDRESS OF PREPARER:

Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
ANA RODRIGUEZ
Loan Number: 923411



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto FIRST STATE BANK & TRUST CO. OF PARK RIDGE, NOT PERSONALLY, BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED MAY all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24 day of August, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 88400848, and a certain Assignment of Rents bearing the date 24 day of August, A.D. 1988, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 88400848, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 64 AND THE SOUTH HALF OF LOT 63 IN FRANK NOWAK'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

2

PTN: 14-19-231-031 VOL.483

Commonly Known As: 3618 20 N MARSHFIELD AV, CHICAGO IL 60614

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 29th day of April A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud
Priscilla T. Salud
Vice President

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

99-0192(JB)

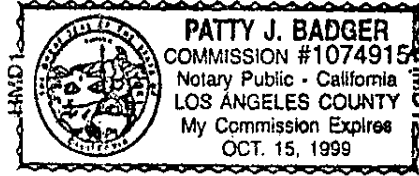
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On April 29, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger - Notary Public



Property of Cook County Clerk's Office

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