11434651/123

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6344/0062 60 001 Page 1-of 3 ", 1999-07-14 10:05:59

Cook County Recorder

25.50



Please Return To:

Advanta Mortgage Corp. USA Loan Service, Dept. 410 P O Box 509011 San Diego,CA 92150-9944

Sall Diego, CA 92 100-9944
Loan No.: -505008?- //4344:1
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219
does hereby grant, sell, assign, transfer, and convey, unto  Bankers Trust Company Of California, N.A As Custodian or Trustee
(herein "Assignee"), whose address is c/s Advanta Mortgage Corp. USA, 10790 Rancho Bernardo
Road, San Diego, CA 92127 a certain Mortgage dated April 17, 1998 , made and executed by Jerome P. Duignan, a single person
to and favor of New America Financial, Inc.
upon the following described property situated in Cook County, State of Illinois:
SEE EXHIBIT 'A' ATTACHED HERETO AND MODE A PART HEREOF
Property Address: 3600 West Benck Drive, Alsip, Illinois 60658
such Mortgage having been given to secure payment of one hundred eighteen thousand four hundred and NO/100ths (\$ 118,400.00 ),
which Mortgage is of record in Book, Volume, or Liber No, at page
of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, suover only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Tone 9, 1998.  New America Financial, Inc.
NO CORPORATE SEAL
Ballaa Micado
BARBARA MERCADO, SR. VICE PRESIDENT
Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.
[Acknowledgment(s) Attached]

ILLINOISASSIGNMENT OF MORTGAGE - FNMA 11/95 Page 1 of 1

ASSMILI 04/96 M.



## **ACKNOWLEDGEMENT(S)**

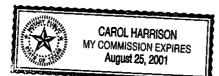
Corporate Acknowledgement

State of County of Dallas

The foregoing instrument was cknowledged before me on \_\_ 1998\_, by BARBARA MERCATO, SR. VICE PRESIDENT

of New America Financial, Inc.

on behalf of the corporation.



Notary Public, State of

**TEXAS** 

My Commission Expires:

AUGUST 25, 2001

ACKNOWLEDGEMENTS (Multistate)

Page 1 of 1

AACKCMU 05/96

Loan No.: 5050083

Duignan

## EXHIBIT "A" - LEGAL DESCRIPTION

LOT 17 IN BLOCK 8 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY R.
FTH.
STOF:

COOK
COUNTY CLORES
OFFICE OF THE CENTERLING OF THE CALUMET FEEDER ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

24-26-303-017