

2

UNOFFICIAL COPY 99673282

6344/0064 60 001 Page 1 of 2  
1999-07-14 10:06:55  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

RODNEY MITCHELL  
4131 W 189TH ST.  
Countryclub Hil, IL 60478



99673282



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:12080685 "Mitchell" Lender ID:356/4351533 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RODNEY L. MITCHELL AND CYNTHIA MITCHELL, HIS WIFE AS JOINT TENANTS

Original Mortgagee: NATIONAL LENDING CENTER, INC. D/B/A NLCI

Dated: 10/14/1998 and Recorded 10/22/1998 as Instrument No. 98-949467 in the County of COOK State of ILLINOIS

-Assigned by NATIONAL LENDING CENTER, INC. D/B/A NLCI TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

Legal: LOT 61 IN TIERRA GRANDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

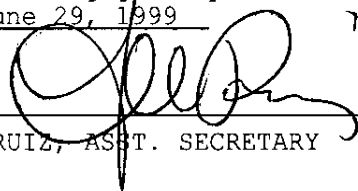
Assessor's/Tax ID No.: 31-03-405-044

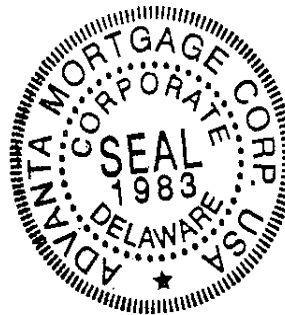
Property Address: 4131 W 189TH ST, COUNTRY CLUB HILLS, IL, 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA

On June 29, 1999

By:   
TELMA RUIZ, ASST. SECRETARY



ELH-19990629-0006 ILCOOK COOK IL BAT: 6599 KXILSOM1

S-Y  
P-2  
M-Y  
\$23.50  
ML

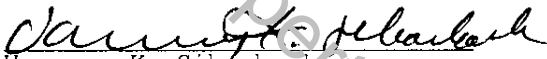
# UNOFFICIAL COPY

Page 2 Satisfaction

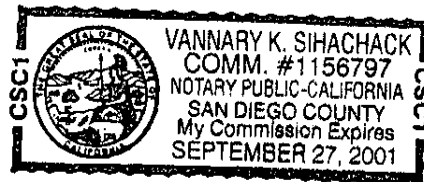
STATE OF California  
COUNTY OF San Diego

ON June 29, 1999, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Vannary K. Sihachack  
Notary Expires: 09/27/2001 #1156797



(This area for notarial seal)

Document Prepared By: Vannary Sihachack, 10790 Rancho Bernardo Rd, San Diego, CA 92127  
ELH-19990629-0006 ILCOOK COOK IL BAT: 6599/12080685 KXILSCM