UNOFFICIAL CQ4P/0119 60 001 Page 1

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 118003811

LOAN NO 2: 4118003817

INVESTOR: 1121481355

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

8 nta Ana, CA 92704-6951

repared By Evelia Barba

1999-07-14 11:15:30

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 133,000.00

FOR VALUE RECEIVED, the undersigned as Benefic are ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATIO \(\bigvee\)

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-85 10

("Assignee") all beneficial interest under that certain mortgage dated

6/1/93

executed by

SCOTT C. ZIMMERMAN, UNMARRIED AND SUSAN E. DUGGAN, UNMARRIED, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORF.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No.

93421644

on

6/3/93

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 08314030061101

UNOFFICIAL COPY

Dated:	6/1/97		C N H	ELAWA IORTGA ANOVE	ARE CORPORATI AGE CORPORATI	GE SERVICES CORPORA ON, FKA FIREMAN'S FUI ION, FKA MANUFACTUR CORPORATION, FKA CIT ION	ND ERS
				7555 F <i>A</i> 357 By	0.7	AD, FARMINGTON HILLS	, MI 48334-
	6						
STATE OF	CALIFORNIA	O _{/x})	SS			
COUNTY OF	ORANGE	12)				
On 8/	/20/97 ₁	before me,	° .	INA TO	NTAT	normanally.	
OII		•				personally	appeareu
KIM 104, VICE PRESIDENT,							
personally known to me (or proved to me on the basis of carisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.							
WITNESS my	hand and officia	l seal		4	Ď.,		
		Julos	<i>f</i>		1	NINA TONTAT	<u>~</u>
NOTARY PUE My commission exp		NINA TO	ONTAT		RS S	COMM. # 1088241 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY	RRS2
	Evelia Barba, Blvd., Suite 200		A 92704			Ay Comm. Expires Feb. 19, 2000	Y
						100	

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 61-1 IN THE LOFTS AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 5/3/79846, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST BY THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND F OR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT NUMBER 8957845 IN COOK COUNTY, ILLINOIS.

118003811

97070152664

