

UNOFFICIAL COPY 99673381

8347/0015 89 001 Page 1 of 2
1999-07-14 11:09:18
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 12182788
CMMC: 1923895930
INV/Pool: FNMA 454515



99673381

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage bearing the date 11/12/98, made by
THOMAS ALAN BUTTNER AND PAMELA SUE BUTTNER
to **NORTHWEST SUBURBAN MORTGAGE**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 08066260
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 606 N. WILLE ST.
06/09/99 MOUNT PROSPECT, IL 60056 03-31-114-019
CROSSLAND MORTGAGE CORP.

By: _____
Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 9th day of June, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRSS2 JU 2271J



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P-2
AT-N
my
BHK

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EXHIBIT 'A'

12182788

LOT 8 IN BLOCK 15 IN RANDVIEW HIGHLANDS BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER AND THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office