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1999-07-14 16:43:12  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 000029216

Recon #: 250384

Invoice #: CMC070199

**KNOW ALL MEN BY THESE PRESENTS**

THAT CONTIMORTGAGE CORPORATION DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated March 21, 1998, made by DORIS OLIVER A/K/A DORIS MILES, DIVORCED AND NOT SINCE REMARRIED AND ANDREA OLIVER, A SINGLE WOMAN to HARTLAND MORTGAGE CENTERS and recorded on 4/21/98 as Instrument/Document No. 98-317049 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described

LOT 17 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF BLOCKS 2, 11, AND 24 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-34-104-015-0000

Address(es) of premises: 7927 SOUTH PRAIRIE, CHICAGO, IL 60619

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: July 1, 1999

*J. Williamson*  
J. Williamson VP

*Karen Mocerino*  
Karen Mocerino AVP

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On July 1, 1999, before me, TRACINA JOHNSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.  
WITNESS my hand and official seal.

Signature *Tracina Johnson*  
TRACINA JOHNSON



AFTER RECORDING RETURN TO:  
CONTIMORTGAGE CORPORATION  
ATTN: SHARON PROBST  
338 SOUTH WARMINSTER RD  
HATBORO, PA 19040

PREPARED BY:  
Sandy Grantz, Reconveyance Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94525-0070

Scy  
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NCO  
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