UNOFFICIAL COPPG74058

1999-07-14 14:31:25

RELEASE DEED

Cook County Recorder

43.50

KNOW ALL MEN BY THESE PRESENTS,	99674058
That National Mortgage Corporation, A Colorado Corporation as servicing agent for Fannie Mae of the County	33014000
of Arapahoe and State of Colorado	
for and in consideration of one dollar,	
and for other good and valuable con-	
sideration, the receipt of whereof is hereby	
confessed, do hereby Remise, Convey,	
Release and Quit-Claim unto the said	
transferee, of the County of COOK and	
State of ILLING'S all right, title, interest,	
claim or demand whotsoever THEY may	
have acquired in through or by a certain mortgage, made by Eugene Blaylock and Veronica Blaylock, l	his wife as
joint tenants_bearing date in 217th day of, 1993_, and recorded in the Recorder's offic	e on the 21st
day ofJune, 199 3 _ of <u>COOK</u> County, and State of <u>ILLINOIS</u> , as Docu	ment No
ILLINOIS, as follows, to wit:	
Lot 18 in block 2 in Crocker's Addition to South Chicago, being a subdivision of the Northwest ¼ of the northeast ¼ of the No (except the South 390 Feet of the West 25 feet) of Sect on 31. Township 38 North, Range 15, East of the Third Principal Merid County, Illinois.	rtheast ¼ ian, in Cook
PIN #: 21-31-205-006 PROPERTY ADDRESS 3017 E 79th Place, Chicago Illinois 60617	
FOR THE PROTECTION OF THE OWNER, THIS RELLASE SHALL BE FILED WITH THE COUNTECORDER IN WHOSE OFFICE THE MORTGAGE OR LELP OF TRUST WAS FILED.	ORTGAGE CORN
WITNESS MY HAND, MY SEAL ON THIS 14th DAY OF 1999.	SEAL SEAL
The transmitted	Zi O
ATTEST: Ellen Jones, A.V.P. BY: J. Lawrence? roson, Vice Presiden	I W ICORPY
STATE OF Colorado	
COUNTY OF Arapahoe {CORPORATE SEAL	المستشقطين
I, the undersigned, a Notary Public I and for said County, in the State aforesaid, DO HERE BY CERTIFIC Lawrence Jeppson, whose title is Vice President, and Ellen	Y THAT J.
Lawrence Jeppson, whose title isVice President, andEllen  Jones, whose title is _Assistant Vice President_, who are formally known to he to	h . at
person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in	be the same
acknowledged that they signed, sealed and delivered the said instrument as a voluntary free and volunt	berson, and
the uses and purposes therein set forth, including the release and waiver of the right of homestead.	aly act, for
the about and purposes therein see total, metading the release and warrer of the right of nomestead.	BANK
GIVEN, under my hand and Notarial Seal this14th_ day of, 1999.	GAN. S. T. BO
Mark arland	2. Morviol !!
NOTARY PUBLIC - Deborah Banks-Adamo {SEAL}	PUBLIC
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
MY COMMISSION EXPIRES: _January 11, 2003	OF COLORE
NMC LOAN #: 0226589, WHEN RECORDED RETURN TO: Eugene Blaylock, 3017 E. 79th Place, C 60617	hicago, IL

5.N 6-1 MY FM