

UNOFFICIAL COPY 99675492

6363/0133 10 001 Page 1 of 4
1999-07-15 10:46:15
Cook County Recorder 27.50



99675492

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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242,
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO, TX 76712**,
a certain Mortgage dated **12/21/98**, made and executed by

NICK R PIEROTTI, KRISTEN A PIEROTTI

to and in favor of **ROYAL AMERICAN BANK** upon the following described
property situated in **Cook** County, State of Illinois.

Parcel ID #: **07-20-115-004**
Property Address: **110 ASPEN DR SCHAUMBERG Illinois 60194**
such Mortgage having been given to secure payment of
NINETY FIVE THOUSAND & 00/100 (\$ **95,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
~~07-20-099007865~~ of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 9/96
^ 995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials:



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my
DM*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

41399

April 14/09

MOLTON, ALLEN & WILLIAMS CORPORATION

Witness

Alvin Brumber

(Assignor)

By:

Jerry Buttram

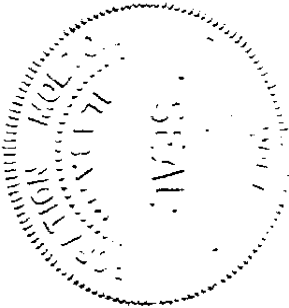
(Signature)

Witness

Lillian Sullivan

Witness

Seal:



Property of Cook County Clerk's Office

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State of **Alabama**
County of **JEFFERSON**

This instrument was acknowledged before me on

41399

by

TERRY BUTTRAM

as

DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**



RENEE BELLEW
MY COMMISSION EXPIRES JAN. 17, 2001

^ ~1164B (9605)

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SCHEDULE C Legal Description

Lot 319 in Strathmore Schaumburg, Unit 5, being a Subdivision of part of the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded April 25, 1969 as Document 20822191 in Cook County, Illinois.

*** END OF LEGAL DESCRIPTION ***

Property of Cook County Clerk's Office
07-20-115-004 ✓

99807865

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