



99675496

481560

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO, TX 76712**
a certain Mortgage dated **12/01/98**, made and executed by

ANDREW F. DUERKOP, JENNIFER DUERKOP

to and in favor of **POWER MORTGAGE, INC** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **09-36-310-019-0000**
Property Address: **100 IMPERIAL STREET PARK RIDGE Illinois 60068**
such Mortgage having been given to secure payment of
ONE HUNDRED NINETY FOUR THOUSAND FIVE HUNDRED & 00/100 (\$ **194,500.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
08118014) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
Amended **8/96**
^ **995(IL)** (9608)
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials:



*SH
PH
MY
JM*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

41399

Carla Yost

Witness

Laonya Browder

Witness

Donita Campbell

Witness

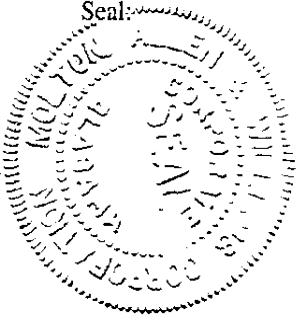
MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: *Jerry Buttram*

(Signature)

Seal:



Property of Cook County Clerk's Office

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State of **Alabama**
County of **JEFFERSON**

This instrument was acknowledged before me on **41399**

by

TERRY BUTTRAM

as

DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Linda D. Blackmon

MY COMMISSION EXPIRES
DECEMBER 29, 2002

^ ~1164B (9605)

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STREET ADDRESS: 100 IMPERIAL STREET
CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 09-36-310-019-0000

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08118016

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 5 IN WALTER E. GOGOLINSKI'S, PARK RIDGE HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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