

UNOFFICIAL COPY

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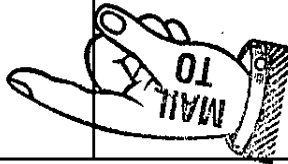
4738/0006 33 001 Page 1 of 2  
1999-07-15 09:21:20  
Cook County Recorder 23.50

Loan #: 07991028

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



99675565



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

76244 / AS 10 2/2

LOAN NO. 07991028

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION, , ISAOA  
205 PARK CLUB LANE, BUFFALO, NY 14231-9000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/24/99  
Executed by JOHANNES G. ARLINGHAUS, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. 99675564 by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 02-01-102-053-1361,  
Commonly known as: 2186 NORTH WILLIAMSBURG DRIVE, PALATINE, IL 60074

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

First Home Mortgage Corporation

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 06/24/99 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Jason Sims*  
Witness: JASON SIMS

Notary Public *Gina Vilches*  
GINA VILCHES  
COOK County,  
My Commission Expires: 10/09/02



**LEGAL DESCRIPTION RIDER**

P.I.N.#: 02-01-102-053-1361,

LOAN NO.: 07991028

\* SEE ATTACHED LEGAL DESCRIPTION

Unit 4 in Building 7 as delineated on the Survey of Heritage Manor Palatine Condominium of part of the Northwest quarter of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Buildings Systems Housing Corp., a corporation of Ohio recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22165443, together with a percentage of the common elements appurtenant to said Unit set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed or record pursuant to said declaration and together with additional common elements as such amended declarations are filed of record in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

Property of Clerk's Office