UNOFFICIAL COPPETS

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 6822733111 LOAN NO 2: 44302225

INVESTOR:

POOL NO:

00281836CD

| III

Cook County Recorder

00675779

11:22:28 25.50

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 52,000.00

FOR VALUE RECEIVED, the undersigned as Bene tci rr ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage fat ed

11/27/89

executed by

WINSTON L SAWYER, DIVORCED NOT SINCE REMARRIED

EVERGREEN HOME FUNDING CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

89589297

on

12/11/89

in Bock

Page

, of Official Records in the office of the County Recorde: or

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-18-319-045 / 29-18-319-046





UNOFFICIAL COPY

99675778

Dated:	4/1/99	FIF	FIRST NATIONWIDE MORTGAGE CORPORATION		
		52	80 CORPORATE DRIVE	, FREDERICK, MD 20102	
	,		By	hhan/	
			ANH TRAN		
•			VICE PRESIDENT		
STATE OF	CALIFORNIA)			
)	SS		
COUNTY O	F ORANGE)			
	4/1/99 Parform				
On	4/1/99 , Other	•	BETH GARCIA	personally appeared	
	1	ANH TRAN, VICE PRE	·		
entity upon b	pehalf of which the person by hand and official seal	and that by his/ her/their signals) acted, executed the instrum		ELIZABETH GARCIA TO COMM. #1194924 TO NOTARY PUBLIC-CALIFORNIA (O	
NOTARY P		LIZABETH GARCIÁ	T T	ORANGE COUNTY My Comm. Expires Aug. 30, 2002	
Prepared By	y: Evelia Barba, BayVi	ew PS			
3631 S. Harb	or Blvd., Suite 200, Santa	a Ana, CA 92704	C>		
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				0,	
				U/Sc.	
				SOFFICO	



EXHIBIT A - LEGAL DESCRIPTION

LOT 15 (EXCEPT THE WEST 19.00 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 7 IN TRANSPORTATION PARK, BEING A SUBDIVISION OF LOT 6 IN GEORGE WESELOH'S SUBDIVISION OF ALL OF THOSE FRACTIONAL PARTS OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4, THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE WEST 7.26 FEET OF LOT 8 IN BLOCK 6 OF MARKHAM FAST SUBDIVISION IN THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or Cook County Clark's Office

6822733111

99085109895

