

# UNOFFICIAL COPY 99675972

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

6359/0013 30 001 Page 1 of 2  
1999-07-15 11:17:15  
Cook County Recorder 23.50

**PREPARED AND  
RECORDATION REQUESTED BY:**

Grand National Bank  
c/o CCS bl Royal Neptune  
101 West Stephenson Street  
Freeport, IL 61032



**WHEN RECORDED MAIL TO:**

Royal Neptune LTD Partnership  
5005 W Touhy, Ste 200  
Skokie, IL 60077



KNOW ALL MEN BY THESE PRESENTS, THAT First National Bank of Niles N/K/A GRAND NATIONAL BANK, a National Banking Association for-and-in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Amercian National Bank and Trust Company successor Trustee to Comerica Bank-Illinois, not personally but as Trustee on behalf of Trust No. 11801 under the provisions of a Trust Agreement dated May 13, 1993, its heirs and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 13th day of January 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 95123041, 95123042, 95123043 and 95123044 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):13-02-220-052

Address of Premises: 6343 North McCormick Road, Chicago, IL 60659

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 29th day of June, 1999.

ATTEST:   
Ken James  
Asst. Vice President

BY:   
Connie L Foulker  
Vice President

199907036-550577  
1201

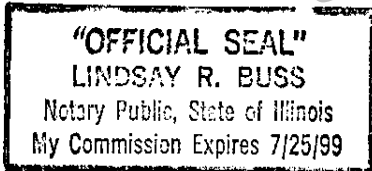
6359/0013

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie L Foulker** personally known to me to be the Vice President of the said National Banking Association whose name is First National Bank of Niles N/K/A **GRAND NATIONAL BANK** and **Ken James** personally known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **29th** day of **June, 1999.**



*Lindsay R Buss*  
\_\_\_\_\_  
Notary Public

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## RELEASE OF MORTGAGE

### Legal Description:

LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING ON THE EASTERLY LINE 173.11 FEET NORTH OF THE SOUTHEAST CORNER; THENCE 93 DEGREES 23 MINUTES 24 SECONDS FROM SAID CORNER WESTERLY 63.28 FEET; THENCE 224 DEGREES 24 MINUTES 38 SECONDS NORTHWESTERLY FROM THE LAST DESCRIBED COURSE 79.91 FEET, TO THE EASTERLY RIGHT OF WAY LINE OF MCCORMICK ROAD, BEING THE WESTERLY LINE OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS. GRANTOR HEREBY RESERVES THE RIGHT FOR ITS OWN BENEFIT, THE PROPERTY OF THE GENERAL PUBLIC ADJACENT PROPERTY OWNERS THE FOLLOWING DESCRIBED EASEMENTS: EASEMENT FOR PEDESTRAIN AND VEHICULAR INGRESS OVER EXISTING DRIVEWAY ON THE NORTHERN 26 FEET OF THE ABOVE DESCRIBED PARCEL; EASEMENT FOR EMERGENCY PEDESTRIAN INGRESS AND EGRESS ALONG THE SOUTHERLY 5 FEET SOUTHEAST CORNER OF SAID PARCEL

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