

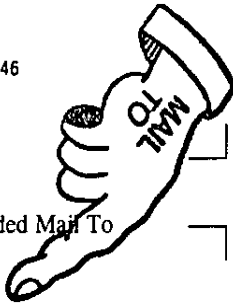
99675267

Prepared By:

UNOFFICIAL COPY

63570110 45 001 Page 1 of 2  
1999-07-15 10:08:28  
Cook County Recorder 23.50

BANCTRUST, INC.  
401 NORTH WABASH, SUITE 504  
CHICAGO, ILLINOIS 60611-5646



and When Recorded Mail To

BANCTRUST, INC.  
401 NORTH WABASH, SUITE 504  
CHICAGO  
ILLINOIS 60611-5646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

*2*  
*BANK*

LOAN NO.: 608629021  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 1999**  
executed by **MICHAEL BERMAN AND MARY W. BERMAN, HUSBAND AND WIFE**  
to **BANCTRUST, INC.**

**P.N.T.N.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **401 NORTH WABASH, SUITE 504**  
**CHICAGO, ILLINOIS 60611-5646**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2025 SPRUCE DRIVE, GLENVIEW, ILLINOIS 60025**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BANCTRUST, INC.

On APRIL 26, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KATRINA KAY SCHWYN  
known to me to be the

*Katrina Kay Schwyn*  
By: KATRINA KAY SCHWYN  
Its: VICE PRESIDENT OF OPER.

and  
known to me to be VICE PRESIDENT OF OPER.

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Leona R. Cochran

By:  
Its:

Witness:



County, \_\_\_\_\_  
My Commission Expires 08-26-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

See Preliminary Title Report

LOT 3 IN SWAINWOOD, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF LOTS 16, 17 AND 18 IN C.D. RUGEN'S SUBDIVISION OF PART OF SECTION 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "A" IN SWAINWOOD UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-35-102-008-0000