

UNOFFICIAL COPY

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67570074 27 001 Page 1 of 2  
1999-07-15 09:23:49  
Cook County Recorder 43.00

① All - no abstract

Loan # 7056336  
Your ref # 098138396  
When recorded return to:

Craig + Standen  
510 N. Elmwood Ave.  
Oak Park, IL 60302



6-7-99  
IL 9809126 LPA  
98138396

NOTE: This space is for RECORDERS USE ONLY  
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

27  
5  
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IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: CRAIG T. STANDEN AND HELEN POPE STANDEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Mortgagee: NEW AMERICA FINANCIAL, INC

Date of Mortgage: OCTOBER 30, 1997

Date Recorded: NOVEMBER 4, 1997

Document # 97-823155

PIN# 16-06-424-010

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

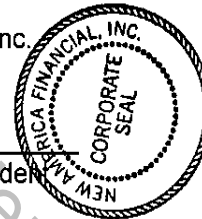
and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 7, 1999.

New America Financial, Inc.

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

Mark Schrader/Vice President



On this May 7, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Mark Schrader personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

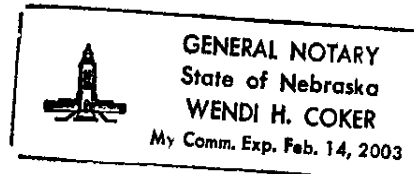
WITNESS My hand and official Seal

My Commission Expires 2-14-03

Wendi H. Coker  
Notary - Wendi H. Coker

TLC

Prepared by: Mark Schrader



BOX 333-CTT

Loan No. : 7056336

STANDEN

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 27 IN THE SUBDIVISION OF BLOCK 7 IN FAIR OAKS IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 16-06-424-010

Property of Cook County Clerk's Office

Initials: \_\_\_\_\_