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1999-07-15 10:24:41
Cook County Recorder 23.00



C.T.I./W
all
7817879 WV

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99100242

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

2
Ⓚ

interest of the undersigned in and to a certain Note dated 06/14/99, executed by
JEROME TAYLOR and JEAN TAYLOR, HUSBAND AND WIFE

in face amount of \$ 108,750.00 secured by a Mortgage dated 06/14/99 and
recorded in COOK County on as Document No.
99580762 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 837 N. LECLAIRE AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, Assignor has caused its name to be signed to this presents by its
VICE PRESIDENT this 16th day of June
1999 . CASBANC MORTGAGE, INC.

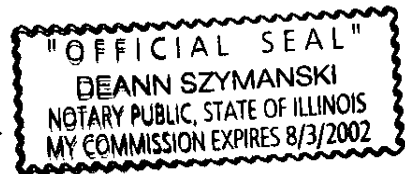
BY: [Signature]
VIDA ZINKUS
VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of June, 1999
Commission expires: 8/3/02

[Signature]
Notary Public



BOX 333-CTT

LEGAL DESCRIPTION OF PROPERTY


Borrower Name: JEROME TAYLOR
Property Address: 837 N. LECLAIRE AVE.
CHICAGO, IL 60651

Loan Number: 99100242
Date: June 14, 1999

Property Description:

LOT 8 AND THE NORTH 5 FEET OF LOT 9 IN BLOCK 3 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #16-04-425-007-0000

 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office