

UNOFFICIAL COPY

99676691

6357/0082 52 001 Page 1 of 3
1999-07-15 11:30:20
Cook County Recorder 25.50



Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309

Loan#: 0040252512 RLS#: 268031

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FREDRICK A. BRIDGES**

Original Mortgagee: **DIRECT MORTGAGE PARTNERS, INC.**

Mortgage Dated: **DECEMBER 11, 1997**

Recorded on: **DECEMBER 19, 1997**

as Instrument No. **97957834** in Book No. --- at Page No. ---

Property Address: **15430 DREXEL AVE DOLTON IL 60419-**

County of **COOK**, State of **ILLINOIS**

PIN# **29-14-129-014**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUL 09 1999** .

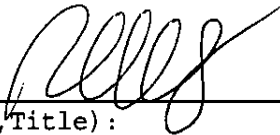
Handwritten initials and date:
F.M.S.
7/9/99

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Loan#: 0040252512
RLS#: 268031
Page 2

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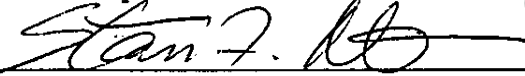
Beneficiary:
TMS MORTGAGE INC. DBA THE MONEY STORE

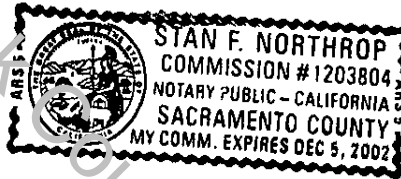
By:  Rene Wigen, Vice President
(Name, Title):

State of California
County of Sacramento ss.

On JUL 09 1999, before me, Stan Northrop, personally appeared Rene Wigen, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name):



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Hau V. Nguyen

County Clerk's Office

COOK County, Illinois: LOT 5 IN BLOCK 7 IN BLOUIN BROS. ALMAR MEADOWS SUBDIVISION, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST HALF OF SECTION 14 AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST HALF OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-14-129-014 /

THIS MORTGAGE RE RECORDED TO REFLECT THE CORRECT DATE OF MORTGAGE DECEMBER 11, 1997, ON PAGES 1, AND 7 AND PAGE 1 OF THE ADJUSTABLE RATE RIDER.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac:Uniform Instrument Form 3014 9/90
Laser Forms Inc. (800) 446-3555
LIFT #FNMA3014 3/96

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Initials: *MMB*



00402525121

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29-14-129-014

Property of Cook County Clerk's Office