

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
A RODRIGUEZ
3024 W 54TH PL
CHICAGO, IL 60632



Loan No. 008628315

Prepared by: **MELISSA BYRUM**
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

99676702

6357/0093 52 001 Page 1 of 2
1999-07-15 11:47:35
Cook County Recorder 23.50

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **3024 W 54TH PL, CHICAGO**

Permanent Tax No.: **19123250470000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **ALFREDI RODRIGUEZ**, to **INVESTORS SAVINGS BANK, F.S.B.** on **July 22, 1991**, and recorded in Document No. **91369849**, Book **---**, Page **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **WELLS FARGO BANK, N.A.** to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 21, 1999**.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

by: 
Kathy R. Fox, Vice President

401 W. 24th St., National City, CA 91950

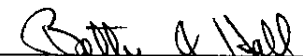
ATTEST: 

MELISSA BYRUM

STATE OF CALIFORNIA
County of San Diego

On **June 21, 1999**, before me, **Betty J. Hall**, personally appeared **Kathy R. Fox**, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature

Notary's Name: **Betty J. Hall**

Expiration Date: Aug 28, 2001



(Notary's Seal)

5-7
BZ
M VEX

Loan No. 008628315

UNOFFICIAL COPY

EXHIBIT A

LOT 15 AND LOT 16 IN BLOCK 4 IN J.W. STEWARTS SUBDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99676702 Page 2 of 2

Property of Cook County Clerk's Office