## **UNOFFICIAL COPY**

Recording Requested By: Option One Mortgage

When Recorded Return To:

Option One Mortgage Attn: Reconveyance Dept 3 Ada Irvine, CA 92618-



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6357/0128 52 001 Page 1 of 3
1999-07-15 14:20:26
Cook County Recorder 25.50

OFFICO

## SATISFACTION

Option One Mortgage Corporation #: 153 3453 "DIAMOND" Lender ID:502/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS ATTORNEY IN FACT FOR BNC MORTGAGE, INC., A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AL DIAMOND SINGLE AND BELLA BOGUSLAVSKY SINGLE, Original Mortgagee: BNC MORTGAGE, INC. A LELAWARE CORPORATION Dated: 03/12/1999 and Recorded 03/18/1999 as Instrument No. 99265874 Book/Reel/Liber 1265, Page/Folio 250, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Py This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 0423101008

Property Address: 1863 Westleigh Dr, Glenview, IL, 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly archorized, has duly executed the foregoing instrument.

Option One Mortgage Corporation, a California Corporation, as attorney in fact for BNC Mortgage, Inc., A California Corporation

 $n \longrightarrow (DATE)$ 

CHRISTINE L. MONTGOMERY, ASSISTANT

SECRETARY

Legal:

NDL-19990609-0004 ILCOOK COOK IL BAT: 341 KXILSOM1

SP3 NM4

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Page 2 Satisfaction

STATE OF California COUNTY OF Orange

, before me, P. Hitchcock, a Notary Public in and for the County of Orange County, State of California, personally appeared Christine L. Montgomery, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (3) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

P. Hit chcock

06/01/2001 #1140985 Notary Expires.

(This area for notarial seal)

P. HITCHCOCK Commission # 1140965

lotury Papilo --- California

**Crange Ocunty** Comir. Expires Jun 1,2001

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COOK COUNTY CLOTHES OFFICE Prepared By: Terri Sackal, Crition One Mortgage, 3 Ada, Irvine, CA 92618



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## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

PARCEL 1: THE NORTH 28.00 FEET OF THE SOUTH 70.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF LOT 301 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 & 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOCUMENT NUMBER 98125098, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-COLLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS,
EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED
AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS
FOR HEATHERFIELD SINGLY VAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT
NUMBER 98494996.