

## UNOFFICIAL CO \$29676927

1999-07-15 11:19:10

Cook County Recorder

25.50



This form was prepared by: Saxon Mortgage, Inc. 4880 Cox Road, Glen Aller, Virginia 23060

, address:

, tel. no.: (800) 418-8396

Loan Number: 11121132

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

4880 Cox Road, Glen Allen, Virginia 23060

does hereby grant, sell, assign, transfer and convey proto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION

(formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN

a corporation organized and existing under the laws of the State of Texas (herein "Assignee"),
whose address is 801 W. GREENS ROAD, HOUSTON, TX 17067

a certain Mortgage dated June 30, 1999

Allen D Jenkins and Dorothy M Jenkins, Joint renents

to and in favor of Saxon Mortgage, Inc.

property situated in Cook County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

upon the following described

Parcel ID#:

Property Address: 4022 West Polk Street, Chicago, Illinois 60624 such Mortgage having been given to secure payment of

(\$ 113,600.00

T'S OFFICE

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608) 1

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, Saxon Mortgage, Inc. (Assignor) (Signature) Witness Lynn A. Winfree, Assistant Vice President Attest D Anne inter, Assistant Secretary Seal: Henrico County ss: STATE OF VIE The foregoing instrument was ac nowledged before me this June 30, 1999 by Lynn A. Winfree, Assistant Vice President of

, a Virgi

(NOTARY SEAL)

My Control of the Con My Commission expires: September 30, 2001

Notary PublicAndrea Jones

9608) (IL)

Saxon Mortgage, Inc.

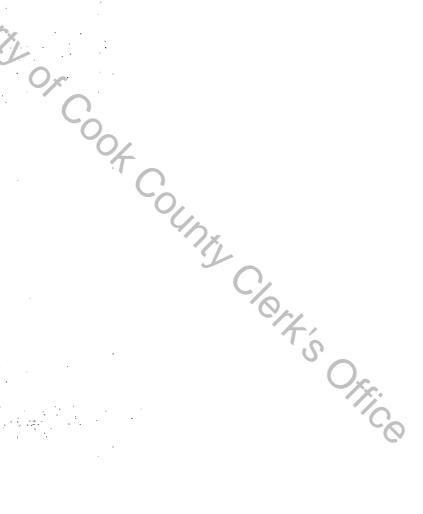
corporation; on behalf of the corporation.

## **UNOFFICIAL COPY**

SCHEDULE A
ALTA Commitment
File No.: 18629

## LEGAL DESCRIPTION

Lot 19 in Block 2 in Butler Cummings and Scully's Subdivision of part of Munson's Addition to Chicago in the Southeast 1/4 of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



99676927

CITYWIDE TITLE CORPORATION