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6359/0076 30 001 Page 1 of 3
1999-07-15 15:42:23
Cook County Recorder 25.50

Recording Requested By
Creve Coeur Mortgage Associates, Inc.
795 Office Parkway, Suite 240
Creve Coeur, MO 63141

TITLE ORDER NO

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

LOAN NO. 99040251

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASSOCIATES HOME EQUITY SERVICES
8333 RIDGEPOINTE DR.
IRVING, TX 75063

99636492

All beneficial interest under that certain Mortgage date 04/30/99, executed by
TIMMIE SELF

To CREVE COEUR MORTGAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith, 1999 in book page of
in the office of the recorder of COOK County,
in the state of IL, describing land therein as:

SEE ATTACHED FOR LEGAL DESCRIPTION

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC169575-1

PROPERTY ADDRESS: 8535 SOUTH LAFLIN AVE. CHICAGO, IL 60620

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DATED 04/05/99



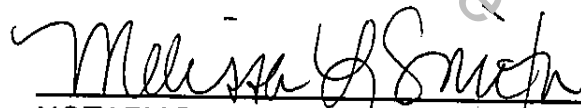
Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage Associates, Inc.

Property of Cook County Clerk's Office

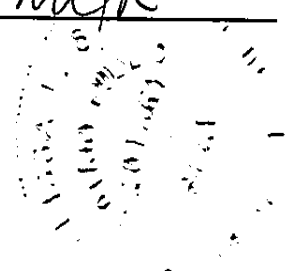
STATE OF MISSOURI, }
COUNTY OF ST. LOUIS

ON 04/05/99 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.


NOTARY PUBLIC

Melissa L. Smith
Notary Public, State of Missouri
County of St. Louis
My Commission Exp. 04/14/2001



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APPENDIX A

LOTS 21 AND 22 IN BLOCK 2 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-317-013 AND 20-32-317-014 VOLUME 441

Property of Cook County Clerk's Office