UNOFFICIAL COPY 1 6 CO P 3 CO Page 1 of

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 8816405169 LOAN NO 2: 44008383

INVESTOR:

POOL NO:

00192136CD

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-07-15 14:42:39

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 88,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK**

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dayed

10/30/86

executed by

LEO G. WALKER AND DIANE P. WALKER, HIS WIFE

Mortgagor, to

COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.

Mortgagee, and

recorded as Instrument No. 86516825

11/3/86 on

Pook

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the em with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-23-406-046

RERECORDED ON 2/25/87 INSTRUMENT # 87-107244

99085133476

UNOFFICIAL COPY

99676221

Dated:	4/1/99	FIRST NATIONWIDE MOR	RTGAGE CORPORATION
		ByANH TRAN VICE PRESIDENT	
STATE OF	CALIFORNIA OPANGE)) SS)	
On 4i	1/99 , Defore me,	ELIZABETH GARCIA	personally appeared
	ANH TRAN,	VICE PRESIDENT,	
his/her/their aut entity upon beha WITNESS my h	d to the within instrument and acknowledge thorized capacity(ies), and that by his/her/t alf of which the person(s) acted executed that and official seal	heir signature(s) on the instrun	ELIZABETH GARCIA TO COMM. #1194924
NOTARY PUB My commission exp		The state of the s	ORANGE COUNTY My Comm. Expires Aug. 30, 2002
Prepared By:	Evelia Barba, BayView PS Blvd., Suite 200, Santa Ana, CA 92704		

UNOFFICIAL COPY

99676221

EXHIBIT A - LEGAL DESCRIPTION

State of Illinois, to wit:

LOT 2004 IN WOODLAND HEIGHTS UNIT NO. 5 BEING A SUBDIVISION IN SECTIONS
23 TO 25 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 12, 1963 AS DOCUMENT NUMBER
2106298 AND RECORDED IN THE RECORDERS OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER
18737474 IN COCK COUNTY, ILLINOIS. **

OUNTY, ILLINOIS. **

Control County Clark's Office

8816405169

99085133476

