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1999-07-15 14:45:40  
Cook County Recorder 25.50



ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 8819505512  
LOAN NO 2: 44117397  
INVESTOR:  
POOL NO: 00230667CD

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 South Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704 6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 22,323.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated 11/18/86 executed by

DAVID A MOORE AND GERALDINE R. MOORE, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 8655778 on 11/24/86 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.


PIN: 20-20-220-036



5-Y  
P-3  
M-Y  
\$ 25.50  
Ru

Dated: 4/1/99

FIRST NATIONWIDE MORTGAGE CORPORATION  
5280 CORPORATE DRIVE, FREDERICK, MD 20102

By   
**ANH TRAN**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
) SS  
COUNTY OF ORANGE )

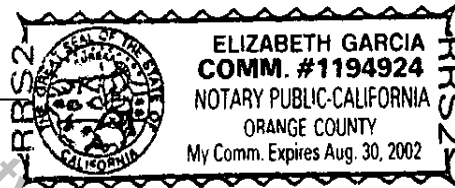
On 4/1/99 before me, **ELIZABETH GARCIA** personally appeared  
**ANH TRAN, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 8/30/02

  
ELIZABETH GARCIA



**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 156 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

