UNOFFICIAL COPY

RELEASE DEED

MAIL TO: Premier Title Co

715 W Algonquin Rd

Arlington Heights, IL 60005

NAME & ADDRESS OF

PREPARER:

Bonnie Johannsen

4909 E. 26th Street

Sioux-Falls,-SD --5/110-6950

Know all Men by These Presents, That NORWEST BANK, MINNESOTA,

99676320

6356/0061 26 001 Page 1 of 2 1999-07-15 10:13:01

Cook County Recorder

23.50



RECORDER'S STAMP

of the County of and State	AND WASTERS AND THOUSAND
for other good and valuable and State	of Delaware for and in consideration of one dollar, an
	eof is hereby confessed, do hereby remise, convey
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
DIVORCED AND NOT SINCE REMARRIED	
of the County of and Stat	e of Delaware all right, title, interest, claim, or demand
No. 94-130024 County, in the State of Illinois, as	Scok NA Pose NA Pose
10 tha h	Page NA Document
State of Illinois, as follows to wit:	remises therein described, situated in the County of
SHEFFIELD TOWN UNIT A REINC A SUBDIVICION OF	PARCEL 1: UNIT 4 AREA 16 LOT 2 IN
SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF F QUARTER OF SECTION 18 AND THE WEST HALE OF THE	PARTS OF THE EAST HALF OF THE NORTHEAST
QUARTER OF SECTION 18 AND THE WEST HALF OF THE SHIP 41 NORTH, RANGE 10. FAST OF THE THIRD DRIN	NORTHWEST QUARTER OF SECTION 17, TOWN-
SHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 2	ACCORDING TO THE PLAT
THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 2	1 699 881, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTEMENT TO THE ADOVE DE	2007, 1970
PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DE THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4 10	SCRIBED REAL ESTATE AS SET FORTH IN
THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 19 DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUME ILLINOIS.	71 AS DOCUMENT 21 699 881 AND IN
ILLINOIS.	NI 21 298 600, IN COOK COUNTY,
	10
	G .
410	
(NOTE: If additional space is required for legal, attac	ch on separate 8-1/2" v 11" shoot \
-a-my man an me abounchances and bhandac tratainte	halama?
Permanent Index Number(s) 07-18-202-126	and the second s
Permanent Index Number(s) 07-18-202-126 Property Address: 2012 Stanley Ct., Schaumburg	g, IL 60194
WITNESS hand and seal	
	this 22nd day of June 19 99.
La companya da la co	NORWEST BANK, MINNESOTA, N.A. AS TRUSTEE
	BY NOVUS FINANCIAL CORPORATION AS
The Control of the Co	ATTORNEY IN FACE
	41/1
(Seal)	Deborah S. Richards, Vice President
(Ocai)	(mb) /// /_

SKS PZ No

David M. Smith,

Asst. Secretary

STATE OF SOUTH DAKOTA

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County of Minnahaha

I, the undersigned, a Notary Public in and for said County, Deborah S. Richards and David Mr. Smith	in the State aforesaid, DO HERI	EBY CERTIFY THAT
personally known to me to be the same person s whose appeared before me this day in person, and acknowledge	that <u>Vice President</u> an	d Ass't. Secretary
signed, sealed and delivered the said instrument asth	eir free and voluntary	y act, for the uses and
Given under ring fland and notarial seal, this <u>2</u>	2nd day of June	
NOTARY PUBLIC SEAL S	Paylakud	·
My Commission Expires Dec. 16, 2004	Karla Ruud	Notary Public
My commission expires on	, 19	

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed

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This conveyance must contain the name and address of the person preparing the instrument.