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1999-07-15 13:30:44

Cook County Recorder

25.50

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS



99676383

Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60431-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 19TH day of DECEMBER A.D., 1997 made and executed by JEROME A. DAVIS JR., MARRIED TO JEANETTE DAVIS, JEANETTE DAVIS IS SIGNING THIS INSTRUMENT SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS, the first part, to BANC GROUP MORTGAGE CORP party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 8TH day of JANUARY A.D., 1998 as DOCUMENT 98020429.

SEE ATTACHED LEGAL MADE A PART THERTOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 28TH day of JUNE A.D., 1999.

FIRST MIDWEST MORTGAGE CORPORATION




GARY BRANDES, SR VICE PRESIDENT

LOAN 74300222

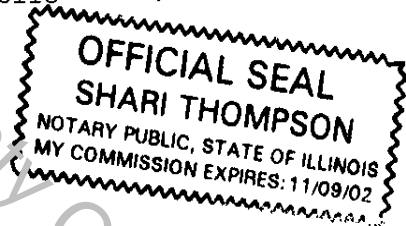
STATE OF ILLINOIS]
COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **28TH** day of **JUNE** A.D., 1999.

Shari Thompson

Notary Public



LOAN # 74300222

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public of Cook County Clerk's Office

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PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

UNIT 1B IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 844 TO 849, BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 13 12 210 059 1003

PROPERTY ADDRESS: 5445 N CALIFORNIA AVENUE #1B, CHICAGO, ILLINOIS