



99677438

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: C17362
ID: 810110094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 7144819
NAME : APALS
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 191428358
MIN #: 100020000071448199

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6777

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/03/09

AMOUNT: \$126,000.00 EXECUTED BY: KHARANA APALS
JOHN APALS

CLERKS FILE OR INSTRUMENT NO: 98-224591 RECORDED DATE: 980323

BOOK: VOLUME: PAGE:
ADDRESS: 5703 NORTH MELVINA CHICAGO COOK IL 60646

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

TAX ID 13053210190000

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/12/99

WITNESSED BY: James Ohara
JAMES OHARA

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Linda Belsito
LINDA BELSITO
ASSISTANT VICE-PRESIDENT

PREPARED BY: Jessica Palumbo
JESSICA PALUMBO
6000 ATRIUM WAY
MT LAUREL, NJ 08054

Karey Brydges
KAREY BRYDGES
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/12/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITO AND KAREY BRYDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID

Faith A. Evans
NOTARY PUBLIC



FAITH A. EVANS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/21/2003

S-150
P-2
M-Y
43 50
RW

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 1 IN A. T. MCINTOSH BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5703 N. MELVINA, CHICAGO, IL 60646

P.I.N. 13-05-321-019

7144819

Property of Cook County Clerk's Office

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