

# UNOFFICIAL COPY

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1999-07-15 10:01:41

Cook County Recorder 43.50

AMIC LOAN NO.: 696695

TIN: 202.742.50170000



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RELEASE OF MORTGAGE

STATE OF Illinois  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS: THAT PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF PENNSYLVANIA, THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY

WILLIAMS, Herman and Sedonia, his wife

TO WESTAMERICA MORTGAGE COMPANY, A Colorado Corporation

BEARING DATE OF APRIL 19, 1982, AND RECORDED IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, DOCUMENT NO. 3256470

IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS, SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$43,500.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 29 IN REID'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

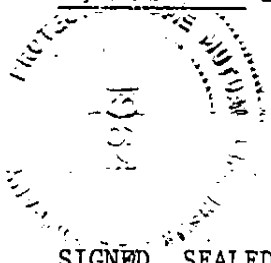
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 7TH DAY OF OCTOBER, 1998.

PROTECTED HOME-MUTUAL LIFE INSURANCE COMPANY

By: Robert M. Davis  
Operations Vice President and Treasurer

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Georgianne K. Holliday  
Secretary



Handwritten notes: S, P, R, M, Y, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30

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NO. 12345

DATE: 12/31/2023

THE STATE OF ILLINOIS

CLERK OF THE CIRCUIT COURT

Property of Cook County Clerk's Office

IN WITNESS WHEREOF

12/31/2023

COOK COUNTY

12/31/2023

# UNOFFICIAL COPY

STATE OF PENNSYLVANIA  
COUNTY OF MERCER

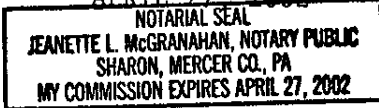
I HEREBY CERTIFY THAT ON THIS 7TH DAY OF OCTOBER, 1998,  
BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO  
TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ROBERT M. DAVIS,  
WELL KNOWN TO ME TO BE THE OPERATIONS VICE PRESIDENT and TREASURER,  
OF PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY, A PENNSYLVANIA CORPORATION,  
AND THAT HE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER  
AUTHORITY DULY VESTED IN HIM BY SAID CORPORATION AND THAT THE SEAL AFFIXED  
IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID.

*Jeanette L. McGranahan*  
Notary Public

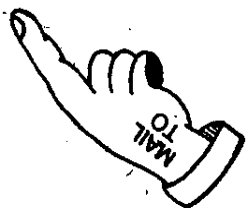
My Commission Expires:

APRIL 27, 2002



PLEASE RECORD AND RETURN TO:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FL 32216

*Atlantic Mtg & Investment Corp.  
7159 Corklan Dr.  
Jacksonville, Fl. 32258-4969*



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