

RELEASE DEED

Loan No: 0022184568



Mail to: Bank of America Mortgage
P.O. Box 35140
Louisville, KY 40232

Name and Address of Preparer:
Bank of America Mortgage
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto MICHAEL J. GRAY & VIRGINIA GRAY, H & W in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 13TH day of AUGUST, 1998 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 98740300 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

Legal: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s) 27-22-108-003
Property Address: 16179 QUAIL CT.
ORLAND HILLS, IL 60477

Witness my hand and seal this 28TH day of JUNE, 1999



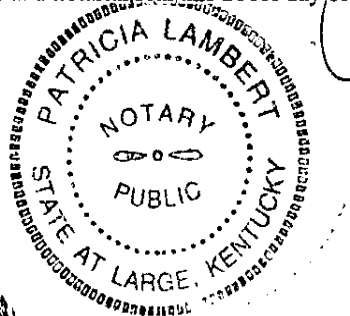
NationsBanc Mortgage Corporation

By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 28TH day of JUNE, 1999.



Patricia Lambert
Notary Public, State at Large Kentucky
PATRICIA LAMBERT
My commission expires: 12-20-99

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P2
MHN

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CF129895

99677715 Page 2 of 2

LEGAL DESCRIPTION:

LOT 50 IN HUNTER RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTHAVEN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office