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99677729

ASSIGNMENT OF MORTGAGE  
ILLINOIS

8375/0020 89 001 Page 1 of 3  
1999-07-15 10:59:27  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031

WHEN RECORDED RETURN TO:  
RETURN TO: SMI / Attn: Wesley Hess  
P.O. Box 540817 JOB #710\_9904  
Houston, TX 77254-0817



99677729

7961696 - 455 171

POOL # :

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

1712481  
3389  
does hereby sell,

assign, transfer and set over to Assignee the mortgage dated February 20, 1998, from  
PATEL, MANENDRA A PATEL, SURYA M

to \_\_\_\_\_  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
9852610 of Book 6006 Page 0099 together ON 2-26-98

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, RESIDENTIAL FUNDING CORPORATION

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: **805 WINFAL DRIVE, SCHAUMBURG, IL 60173**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

LEMERS IL-1.RSL

Page: 15-y  
P-3  
MKN

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Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

7961696 - 455 171

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
March 13, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: [Signature]  
**B. COVINGTON**  
Its: Assistant Secretary

BY: [Signature]  
**J. MONTANO**  
ITS: ASSISTANT VICE PRESIDENT

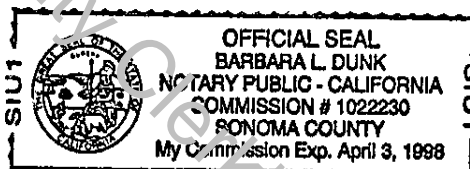
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On March 13, 1998, before me B/ BARBARA L. DUNK, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

LEMERS IL-1.RSL

Page: 2

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712481

ARGO FEDERAL SAVINGS BANK, FSB  
ATTN: RALPH E. ROSYNEK, JR.  
7600 W. 63RD STREET  
SUMMIT, IL 60501

99-677700  
WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT  
MERCURY TITLE COMPANY

BY: *[Signature]*  
CLOSING OFFICER

Prepared by: RALPH E. ROSYNEK  
VICE-PRESIDENT  
LOAN #: 98241212379

CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL WHICH HAS BEEN TRANSMITTED FOR RECORDING

2013716 MTC LAVA 1 OF 2

7961696

34443

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 20, 1998. The mortgagor is MAHENDRA A. PATEL AND SUR. A. P. PATEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

("Borrower")

This Security Instrument is given to ARGO FEDERAL SAVINGS BANK, FSB

which is organized and

existing under the laws of THE UNITED STATES OF AMERICA and whose address is 7600 W. 63RD STREET, SUMMIT, IL 60501

("Lender")

Borrower owes Lender the principal sum of THREE HUNDRED THIRTY EIGHT THOUSAND AND NO/100 Dollars (U.S. \$338,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on MARCH 1, 2013.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph (a) to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
AP #: 07-23-212-003-0000

LOT 3 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which has the address of 805 WINFAL DRIVE, SCHAUMBURG

[Street-City]

Illinois 60173 ("Property Address")  
[Zip Code]

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1712481  
PATIL



3389

Property of Cook County Clerk's Office

RECORDED  
INDEXED