JNOFFICIAL COPY

Porte Financial 2803 W. Butterfield Road #200 Oa'k Brook. IL 60523

LOAN NO. RB9060053

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6370/0145 63 001 Page 1 of 1999-07-15 11:00:46

Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to IndyMac Mortgage Holdings

It's Sucressors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Juni 29, 1999 executed by

MICHAEL D. INGER and LINDA L. UNGER. Husband and wife

to Porte Financial

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. County Records, State of Illinois

, page(s)

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 29. 1999

Chris Sutto Branch Manage

Financial

Witness:

Witness:

STATE OF Illinois COUNTY OF COOK

SS.

On June 29. 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Chris Sutton to me personally known, who being duly sworn by me, did say that he/she is Branch Manager of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution on its Board of Directors and that he she acknowledges

said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for State of: ILLINOIS

County of: DU PAGE

My Commission Expires: 04/02/02

DRAFTED BY: THOMAS P. LAPORTE, PRESIDENT Porte Financial P.O. BOX 817 **BAY CITY, MI 48707**

OFFICIAL SEAL NICOLE FISHER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-2-2002

ISC/ASMTG//0990-L

BOX 333-CTI

LOT 44 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORHTWEST 1/4 OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N.# 13-35-122 013-0000

Solution of College Co