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Cook County Recorder



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This form was prepared by: Angle Moreno

AP# VANDUYN 004402

LN# 0150297018

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 20 N.W. Third Street, Evansville, IN 47739-0001 does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc

a corporation organized and existing under the laws of the State of Michigan whose address is 750 Holiday Drive Bldg 9, Pittsburgh, PA 15220 a certain Mortgage dated July 12 1999 William M VanDuyn and Marilyn C VanDuyn, As Husoand and Wife

(herein "Assignee"),

, made and executed by

to and in favor of Civitas Bank

upon the following described

Property situated in Cook = County, State of Illino's:
LOTS: 20 AND 21 IN BLOCK 5 IN THE RESUBDIVISION OF LOTS 7 TC ≥0 BOTH INCLUSIVE IN BLOCK 5 AND OF LOTS 1 AND 2 IN BLOCK 7 IN LANSING CENTRAL SUBDIVISON, BEING A SUBDIVISION OF THE NORTHWEST 1/4/OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 147.5 FEET OF THE EAST

Parcel ID#: 30-32-300-025-0000

30-32-300-026-0000

Property Address: 18269 Burnham Avenue, Lansing , IL 60438

such Mortgage having been given to secure payment of Twenty Seven Thousand Dollars and Zero Cents

(\$27,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with County. interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

Initials:

BOX 333-CTI

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage conditions of the above-described Mortgage.

JOJ 15' 1999

E. ANN LINDSE*)*

DAN SHUMAKER VICE-PRESIDENT

Witness

Property of County Clark's **VZZIZLYNL NICE PRESIDENT** PAMELA HILLER

2est:

(8096) (71)**966-**

830447

99677145

County of PORTER

by

The foregoing instrument was acknowledged before me this 12TH DAY OF JULY ,1999

PAMELA HILLER ASSISTANT VICE PRESIDENT of CIVITAS BANK, a MICHIGAN

corporation, on behalf of the said corporation.

-1161B (9509).01

Mary C. Khapp Notary Public County of Residence Porter Commission Expires: 1/16/06

Will die