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6369/0035 28 001 Page 1 of 2
1999-07-15 09:11:18
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

** PARTIAL RELEASE **

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED DECEMBER 16, 1997 A/K/A TRUST NO: 10-1906

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 03RD day of JUNE, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page, as document No. 98461703 & 98461704 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 603, P-6 & P-37 IN THE WINDSOR PARK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 & 6 TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF THE ADJOINING SAID LOTS (EXCEPT THE WEST 26 OF SAID VACATED ALLEY), LOT 24 (EXCEPT THE NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 25,26,27,28 AND 29 (EXCEPT WEST 10 FEET OF LOTS 28 AND 29 DEDICATED FOR A PUBLIC ALLEY BY PLAT RECORDED JUNE 6, 1916 AS DOCUMENT NO: 5883010), LOTS 30,31,32 AND 33 ALL IN BLOCK 3 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672351 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN NO: 14-21-102-003,14-21-102-019,14-21-102-023,14-21-102-016,14-21-102-017,14-21-102-018,14-21-102-020,14-21-102-021,14-21-102-025,14-21-102-022.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE ABOVE

Address(es) of premises: 725 W. SHERIDAN, UNIT 603, P-6 & P-37, CHICAGO, ILLINOIS

Witness: and and seal, this 26TH day of APRIL, 19 99

DAVID V. PINKERTON, SENIOR VICE PRESIDENT
DONNA REINKE, COAN OPERATIONS OFFICER

This instrument was prepared by CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

BOX 333-CTJ

No Abstract
CTI
121
78.01.704

RELEASE DEED

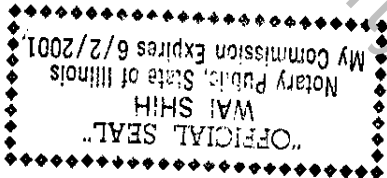
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Paul Sugar
1 E. Wacker Drive
Chicago, IL 60601

BANKFORMS, INC.



Commission Expires 6/2/01
NOTARY

GIVEN Under my hand and seal this 26th day of APRIL, 19 99

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR. VICE President and LOAN OPERATIONS OFFICER, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to me to be the
DONNA REINKE, a corporation, and personally
SENIOR VICE President of the LAKESIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON
a notary public

STATE OF ILLINOIS }
County of COOK }
SS }
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