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99677207

6369/8048 28 001 Page 1 of 2
1999-07-15 09:20:10
Cook County Recorder 23.00



99677207

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Abt
No
CTE
101
76-12-282

~~PARTIAL RELEASE~~

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 3 MORTGAGES & 1 ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT

(NAME AND ADDRESS)

DATED JULY 4, 1996 AND KNOWN AS TRUST # 10-1776

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **** MORTGAGE ****, bearing date the 23RD day of JUNE, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98548810 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"IN, THROUGH OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS, BEARING DATE THE 18TH DAY OF SEPTEMBER 1996, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 9674845 AND 96714846.

"IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 28TH DAY OF MAY, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 97379518.

"IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 06TH DAY OF OCTOBER, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 9756745.

UNIT 2136-A IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

*GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF THE CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047

Address(es) of premises: 2136 A S. SCHENNA PLACE, CHICAGO, ILLINOIS 60616

Witness _____ and _____ and seal _____, this 19TH day of MARCH, 19 99.

Stanley J. Bochnowski, Senior Vice President

STANLEY J. BOCHNOWSKI, SENIOR VICE PRESIDENT

Sheila B. Weber
SHEILA WEBER, VICE PRESIDENT (SEAL)

This instrument was prepared by CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE CHICAGO, IL 60659

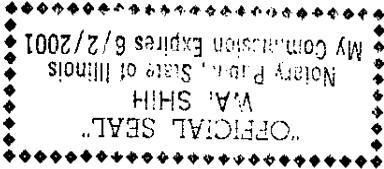
BOX 333-CTT

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

MAIL TO: Wallace May
53 W. Jackson
Suite 1564
Chicago, IL 60604

BANKFORMS, INC.



Commission Expires 6/2/01

NOTARY
Wah Shih

GIVEN Under my hand and seal this 23 RD day of MARCH, 19 99

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR, VICE PRESIDENT and they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
VICE PRESIDENT, personally
SHEILA WEBER, a corporation, and
personally known to me to be the SENIOR VICE President of the LAKEVIEW BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOCHNOWSKI
I, WAH SHIH, a notary public

STATE OF ILLINOIS }
County of COOK }
SS