

UNOFFICIAL COPY

99677239

6369/0080 28 001 Page 1 of 2
1999-07-15 09:34:03
Cook County Recorder 23.00

Full Satisfaction And Release of Mortgage



99677239

Loan No. 6112-8

2
Ⓚ

PULASKI SAVINGS BANK

a corporation existing under the laws of the
STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

FRANK H. MYNARD, III ALSO KNOWN AS FRANK MYNARD AND SUZANNE Y. MYNARD ALSO KNOWN AS SUZANNE MAYNARD, HIS WIFE.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the

11TH day of MAY, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 89-220080, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

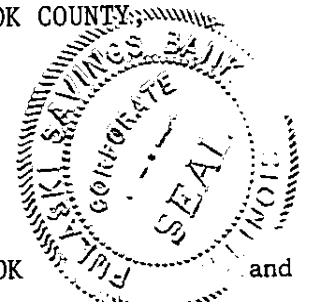
Office of County, in the State of, in

book Of records, on page, as document No. to

the premises therein described, as follows, to wit:

LOT 2 IN HUBBART'S SUBDIVISION OF BLOCK 1 (EXCEPT THE EAST 135 FEET THEREOF) IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PNT : # 10-12-107-008-0000
2223 LINCOLN STREET,
EVANSTON, IL 60201



situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTT

19/10/01
A001 84123
Recording
Accommodation
Butler/FI

Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested be its _____ Secretary, this

3RD day of JULY

A.D. 19 99

ATTEST:

Jane M. Rogocki

Secretary

Roger A. Budny

President

STATE OF ILLINOIS

SS.

I, KAREN J. LUCAS

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROGER A. BUDNY

personally known to me to be the

President of **PULASKI SAVINGS BANK**

a corporation, and JANE M. ROGOCKI

personally known to be the

Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

3RD

day of JULY

, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

Karen J. Lucas

NOTARY PUBLIC

mail to:
PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608

