



99677313

## 99677313

6369/0156 28 001 Page 1 of 3  
1999-07-15 10:45:29  
Cook County Recorder 25.00

### Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS .

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto John F. Sullivan, Jr. And Susan S. Sullivan, Husband And Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/4/98 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 8/14/98, as Document Number 98718451, in, on or to the premises therein described as follows, to wit:

P.A. 10 WILLOWMERE DRIVE, SOUTH BARRINGTON, ILLINOIS

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

PIN NO: 01-24-300-015-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 6/4/99

**The Northern Trust Company**

By: Marjorie Truschke  
Marjorie Truschke

Its: Vice President

[See notarizations on reverse side]

## BOX 333-CTI

7813880 DB  
Call KBH  
no abstract

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# UNOFFICIAL COPY

99677313

State of Illinois

County of Cook

} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

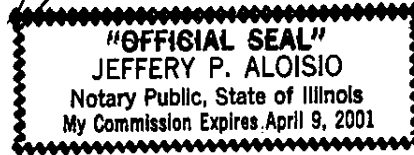
6/4/99

*Jeffrey P. Aloisio*  
NOTARY PUBLIC

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Mail to: Joan Sullivan Jr.  
10 Willowmer Rd. Dr.  
South Barrington, IL 60010

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE**EXHIBIT "A"****SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007749891 F2

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN WILLOWMERE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1989 AS DOCUMENT 89441971, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office