

# UNOFFICIAL COPY 99677390

6365/0031 60 001 Page 1 of 2  
1999-07-15 08:54:36  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0008776049

PROPERTY ADDRESS:  
9111 W 126TH ST  
PALOS PARK IL 60464



DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED  
JULY 8, 1978 AND KNOWN AS TRUST #1-0867  
OF THE FIRST PART TO SAID PALOS BANK & TRUST COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-29-96	96748320	10-02-96	23-27-415-007-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.  
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 05-28-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: JUNE 25, 1999

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*D. YEAREGO*  
D. YEAREGO  
ASSISTANT VICE PRESIDENT

ON 06-25-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

D. YEAREGO  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE  
FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Michelle Carman*  
\_\_\_\_\_  
MICHELLE CARMAN

Notary Public, Oakland County, MI  
My Commission Expires July 21 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



5-4  
P-2  
M-4  
2300  
lu

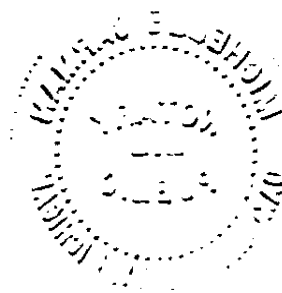
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OFFICE



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THE WEST 95.66 FEET OF BLOCK 10 (EXCEPT THAT PORTION OF THE WEST 83.66 FEET OF SAID BLOCK 10 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID BLOCK 10; THENCE SOUTH 267 FEET ALONG THE WEST LINE OF SAID BLOCK 10; THENCE SOUTH EASTERLY TO A POINT 277 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 10, SAID POINT BEING 83.66 FEET EAST OF THE WEST LINE OF SAID BLOCK 10; THENCE NORTH 277 FEET IN THE NORTH LINE OF SAID BLOCK 10; THENCE WEST 83.66 FEET ALONG THE NORTH LINE OF SAID BLOCK 10 TO THE PLACE OF BEGINNING) IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office