

99678500

Prepared By:

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6378 0191 05 001 Page 1 of 2
1999-07-15 15:04:46
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515



and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2298450

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1999
executed by FRANCISCO RODRIGUEZ JR., DIVORCED NOT SINCE REMARRIED AND
CARMEN HERNANDEZ, AN UNMARRIED PERSON
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: 99678499 (See Reverse for Legal Description)
Commonly known as 1021 N. MOZART, CHICAGO, ILLINOIS 60612

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On MAY 10, 1999 before
(Date of Execution)

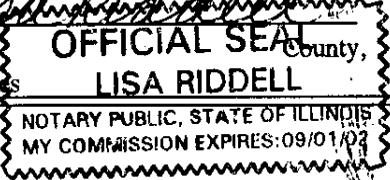
me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:
[Signature]

Notary Public *[Signature]*
My Commission Expires _____
LISA RIDDELL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

99678500

16-01-312-007

Property of Cook County Clerk's Office

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LOT 24 IN BLOCK 9 IN CARTER'S RESUBDIVISION OF BLOCK 1,3,4,5,7,8,9,10
11,13,14,15 AND LOTS 2,4, AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION
OF BLOCKS 1,2,3,4, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION