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FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
MUST BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE  
OF DEED OF TRUST WAS FILED.

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6369/0255 28 001 Page 1 of 2  
1999-07-15 12:28:33  
Cook County Recorder 43.00

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

**THE FIRST NATIONAL BANK OF CHICAGO**, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: STEVE SPEHAR AND MARY SPEHAR, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of JUNE, A.D. 1995, and recorded the 11TH day of JULY, A.D. 1995, in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95447026.

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**SEE OTHER SIDE FOR LEGAL DESCRIPTION**

Commonly Known As: 16660 S. PARK / PIN: 29-22-305-031 situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these present by its Vice President, and attested by its Officer, this 26TH day of JUNE, A.D. 1999, ATTEST:

*Matt Harmon*  
Vice President  
MATT HARMON

By *Brian Engel*  
Officer  
BRIAN ENGEL

STATE OF ILLINOIS )  
SS. )  
COUNTY OF DUPAGE )

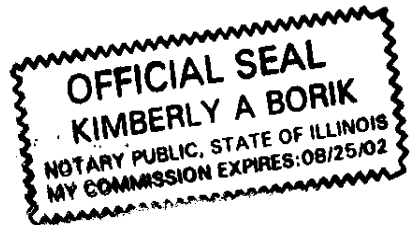
mail to prep by:  
1st Nat'l Bk of Chgo  
1800 S. Naperville Rd  
Wheaton IL 60187

I, KIMBERLY A BORIK, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MATT HARMON, personally known to me to be a Vice President of The First National Bank of Chicago, a corporation and BRIAN ENGEL, personally known to be an Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26TH day of JUNE, A.D. 1999.

*Kimberly A Borik*  
NOTARY PUBLIC  
KIMBERLY A BORIK

BOX 333-CTI



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## LEGAL DESCRIPTION

LOT 5 IN THORNTON JUNCTION SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN K. DALENBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office