

UNOFFICIAL COPY 99337998

064992 tbm 13

Prepared By

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

4254/0139 48 001 Page 1 of 2
1999-04-08 12:19:32
Cook County Recorder 23.50



and When Recorded Mail To

RBMG 7909 Parklane rd
Columbia SC 29203

AMERICAN SECURITY MORTGAGE
201 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163



064992

064992 Homk3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 064992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

99337997

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by THOMAS W. FENNEWALD, JR. AND
KATHRYN D. FENNEWALD, HUSBAND AND WIFE

NOVEMBER 30

99678752

to AMERICAN SECURITY MORTGAGE

6369/0295 28 001 Page 1 of 2
1999-07-15 14:33:30
Cook County Recorder 23.50

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book Volume No. December 7, 1998 (pages) as Doc # 08103551, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 15326 SOUTH HARDING AVENUE, MIDLOTHIAN, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On NOVEMBER 30, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ

Ronald J. Bantz

By: RONALD J. BANTZ
Its: PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

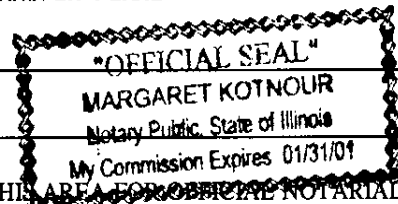
Susan F. Bantz

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Notary Public
DUPAGE County,
My Commission Expires 1-31-01

Jennifer Plane

Witness: JENNIFER PLANE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

US-737482-07 11/23/98

RECEIVED IN BAD CONDITION

S-4
P-2
M-4
2350
(hw)

99678752

UNOFFICIAL COPY

86643366

DPS 049

Rev: 05/05/97



28-14-103-004

Property of Cook County Clerk's Office

RECORDED IN 1871

LOT 4 IN BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS)

RIDER - LEGAL DESCRIPTION

