## UNOFFICIAL COPY 678760

6365/0151 60 001 Page 1 of 1999-07-15 11:32:45 Cook County Recorder



LOAN #: 12329671

POOL #: 476135

RBMG LOAN #: 088502

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the an dersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 12/01/1998

JAMES WILSON, A SINGLE MAN

and recorded in Book/

, Document No.

executed by

99-149217

02/16/1999

Tax ID # 25-21-332-018

COOK

County Records, State of Illinois; property

being located at

11806 S PARNELL AVENUE, CHICAGO, IL 60628-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Its:

Attest:

Resource Bancshare, Nortgage Group, Inc.

Assistant Vice President

Page/

Assistant Secretary

STATE OF

**COUNTY OF** Richland

On June 16, 1999

before me, the undersigned, a Notary Public in and for said County and State personally

R.T. Walker

appeared R.T. Walker

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which execute? the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, and that

he/she acknowledges said instrument to be the free act and dead of said corporation

Sheila D. Gibson

Notary Public

Prepared by and Return to:

SHERRING

AND D. Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4747

06/16/1999 HOM13 1/00 05/99

My Commission Expires:

12/07/2008

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## **UNOFFICIAL COPY**

LOAN #: 12329671

POOL #: 476135

RBMG LOAN #: 088502

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME: JAMES WILSON, A SINGLE MAN

## LEGAL DESCRIPTION:

LOT 8 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN THE RESUBDIVISION OF LOT 11 TO 16, 27 TO 32 IN BLOCK 1 AND LOTS 11 TO 32 IN BLOCK 2 AND LOTS 1 TO 10 IN BLOCK 3 TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE SOUTH 1/2 OF ORIGINAL BLOCK 2 AFORESAID AND 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE NORTH 1/2 OF ORIGINAL BLOCK HA.
JTHE.
THE THIN

OF COOK

COUNTY CROPE'S

OFFICE 3 AFORESAID ALL IN HANNAH B. GANOS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF TAE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: SHERRING

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 06/16/1999 HOM13 1/00 05/99

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